



# Punjab Government Gazette

## EXTRAORDINARY

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**GOVERNMENT OF PUNJAB**  
**DEPARTMENT OF LOCAL GOVERNMENT**  
**(MUNICIPAL ELECTIONS OFFICE)**

**NOTIFICATION**

The 1st October, 2020

**No.5/24/2016/MEO/DA/2584.-** In exercise of the Powers conferred by Sub-Rule (1) of Rule 3 of the Delimitation of Wards of Municipalities Rules, 1972 (read with amended Rule 3 (1) (vi)), and all other powers enabling him in this behalf, the Governor of Punjab is pleased to constitute the Delimitation Board consisting of the following members for the purpose of delimitation of wards of Nagar Panchayat, Rayya District Amritsar :-

1. Deputy Commissioner, Amritsar or any other officer nominated by him in this behalf ;
2. Member of Legislative Assembly representing the concerned Nagar Panchayat, Rayya District Amritsar;
3. Sub-Divisional Magistrate, Baba Bakala;
4. Deputy Director, Urban Local Bodies, Amritsar;
5. Administrator, Nagar Panchayat, Rayya;
6. Executive Officer, Nagar Panchayat, Rayya;
7. Sh. Krishan Kumar Sharma S/o Hari Ram Sharma, V.P.O. Rayya, Mob. No. 98726-56200. (member nominated by the Government vide Notification No.5/24/2016/MEO/DA/2527, Dated 01-10-2020); and
8. Sh. Surinder Kumar S/o Sh. Om Parkash, V.P.O Rayya, Mob No. 88376-98173.(member nominated by the Government vide Notification No.5/24/2016/MEO/DA/2527, Dated 01-10-2020).

2. As per provisions of Rule 5(6) of the Delimitation of wards of Municipalities Rules, 1972, the Sub-Divisional Magistrate, Rayya shall be the Chairman of the Board. In his absence, the members present shall elect one member who shall preside over the meeting of the Board as its Chairman.

Note:- All the previous Notifications, if any, w.r.t. constitution of Delimitation Board in respect of above mentioned municipality operative shall be deemed to have been cancelled with immediate effect from the date of issuance of this notification.

Chandigarh  
The 29th September, 2020

**SATISH CHANDRA, I.A.S.,**  
Special Chief Secretary to Government of Punjab  
Department of Local Government.

*2117/10-2020/Pb. Govt. Press, S.A.S. Nagar*